



Contract Acknowledgement in lieu of Purchase Order

I, Judge Robert Newsom, as an authorized agent of Hopkins County am making  
*(Purchasing Agent Name)* *(Agency Name)*  
the attached purchase / lease / rental as specified in agreement P11420191 under the  
*(circle procurement type)* *(Purchase Agreement Number)*  
terms and conditions of State/Association Contract Number DIR-TSO-3101  
*(State/Association Contract Number)*

Robert Newsom  
Signature

County Judge  
Title

1-14-19  
Date

# Purchase Order

|                  |   |
|------------------|---|
| CPA Vendor #     | 1223056822  |
| Payee ID#:       |   |
| Vendor Name:     | Canon Financial Services/ ordered from Canon USA Inc. |
| Address:         | 14904 COLLECTIONS CENTER DR                           |
| City, State, Zip | Chicago, IL 60693-0149                                |

|   |                  |
|---|------------------|
| Vendor: Reflect this Number on all Correspondence and Invoices. |                  |
| PO #  | P114201913       |
| Date:   | January 10, 2019 |
| Contract No.  | DIR-TSO-3101     |

|                                |                                      |
|--------------------------------|--------------------------------------|
| Customer Name/Invoice Address: | Address for Delivery:                |
| Hopkins County                 | Hopkins County Judge Harrison Office |
| P.O. Box 288                   | 118 Church Street                    |
| Sulphur Springs, TX. 75483     | Sulphur Springs, TX. 75482           |

|                                  |   |                       |  |
|----------------------------------|---|-----------------------|--|
| Agency Point of Contact:         | Judge Robert Newsom                         | Phone:                | 903-438-4006   |
|                                  |   | E-Mail:               | <a href="mailto:mewsom@hopkinscountytexas.org">mewsom@hopkinscountytexas.org</a>   |
| Agency Accounts Payable Contact: | Shannah Howle                               | Phone:                | 903-438-4010   |
|                                  |   | E-Mail:               | <a href="mailto:shannah@hopkinscountytexas.org">shannah@hopkinscountytexas.org</a> |
| Securing Dealer                  | P.D. Brown, Inc. dba Advantage Copy Systems | Address/ Phone Number | 1321 E. Shannon Road Sulphur Springs, Texas 75482                                  |
| Installing Dealer                | P.D. Brown, Inc. dba Advantage Copy Systems | Address/ Phone Number | 903-885-3375/ Johnny Wetzel, Jr.   |

**\*\*STATE SALES TAX EXEMPTION CERTIFICATE REQUIRED FOR EVERY ORDER.\*\***

| Item codes | Description  | Quantity | Unit Price            | Total             |
|------------|--|----------|-----------------------|-------------------|
| 2281C002AA | imageRUNNER ADVANCE C256iF II  | 60       | \$50.82               | \$3,049.20        |
|            |  |          |                       | \$0.00            |
|            |  |          |                       | \$0.00            |
|            |  |          |                       | \$0.00            |
|            | 60 Months FMV DIR-TSO-3101 Lease   |          |                       | \$0.00            |
|            |  |          |                       | \$0.00            |
|            |  |          |                       | \$0.00            |
|            |  |          |                       | \$0.00            |
|            |  |          |                       | \$0.00            |
|            |  |          |                       | \$0.00            |
|            |  |          |                       | \$0.00            |
|            | This PO is is per terms and conditions of the DIR TSO 3101 Master Lease agreement. This is a FMV Purchase Option Leasee. |          |                       | \$0.00            |
|            |  |          | <b>Unit Total</b>     | <b>\$50.82</b>    |
|            |  |          | <b>Total - Page 1</b> | <b>\$3,049.20</b> |

Signed By: 